

Atty. Docket No. CH9-2000-0003US1  
(590.058)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

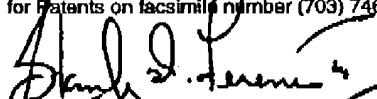
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In re Application of : Bergan et al.  
Serial No. : 09/888,698 Examiner : G. Davis  
Filed : June 24, 2001 Art Unit : 2121  
For : FRACTAL SEMANTIC NETWORK GENERATOR

August 4, 2004

## AMENDMENT

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being transmitted by facsimile to the Commissioner for Patents on facsimile number (703) 746-7239 on September 7, 2004.

  
Stanley D. Ference III  
Reg. No. 33,879September 7, 2004  
Date of Signature

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated June 4, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.

## **FERENCE & ASSOCIATES**

400 Broad Street  
Pittsburgh, Pennsylvania 15143  
Phone: (412) 741-8400  
Fax: (412) 741-9292  
Web: www.ferencelaw.com

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### **FACSIMILE COVER SHEET**

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**To:** Commissioner for Patents  
**Fax Number:** (703) 746-7239  
**Date:** September 7, 2004  
**Pages:** 15 pages (including this cover sheet)

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**MESSAGE:**

**FRACTAL SEMANTIC NETWORK GENERATOR**

Application No. 09/888,698  
Examiner George Davis  
Art Unit 2121

Amendment Transmittal  
Amendment

CH9-2000-0003US1  
(590.058)

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, MAY CONSTITUTE INSIDE INFORMATION, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL.

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FERENCE & ASSOCIATES  
Amendment Transmittal

Atty. Docket No. CH9-2000-0003US1  
(590.058)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Bergan et al.  
Serial No. : 09/888,698 Examiner : G. Davis  
Filed : June 24, 2001 Group Art Unit : 2121  
For : FRACTAL SEMANTIC NETWORK GENERATOR

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMITTAL UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 746-7239, on September 7, 2004.

Stanley D. Ference III.

(Type or print name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

Page 1 of 2

**FERENCE & ASSOCIATES**  
**Amendment Transmittal**

 Atty. Docket No. CH9-2000-0003us1  
 (590.058)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY				OTHER THAN A SMALL ENTITY	
				RATE	FEE			RATE	FEE
Total Claims	46	** 460	= * 0	x \$9	=	O	x	\$18	= 0
Ind. Claims	3	*** 3	= * 0	x \$43	=	O	x	\$86	= 0
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$145	=	O	+	\$290	=
				<b>TOTAL</b>	= \$	O		<b>TOTAL</b>	= \$0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE &amp; ASSOCIATES

By

 Stanley D. Ference III  
 Reg. No. 53,879

Dated:

7-September-2004

Mailing Address:

 Customer No. 35195  
 FERENCE & ASSOCIATES  
 400 Broad Street  
 Pittsburgh, Pennsylvania 15143  
 (412) 741-8400  
 (412) 741-9292 - Facsimile

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